

# ACNP 2006 NATIONAL CLINICAL CONFERENCE

## Speaker Registration Form

October 11-15, 2006 Orlando, FL

Register by 9/8/06 to receive your badge in the mail.

Please use the address at which you would like to receive registration correspondence. Please print clearly as illegible forms will be returned.  
On-line registration available at [www.acnpconference.com](http://www.acnpconference.com)

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Last Name \_\_\_\_\_

Credentials \_\_\_\_\_

Workplace \_\_\_\_\_

Address is for: ☐ Home ☐ Business

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

SS# (To receive CE Credits) \_\_\_\_\_

State License # \_\_\_\_\_ In The State of \_\_\_\_\_

## Registration Fees

Please indicate the day(s) of your presentation ☐ 10/12 ☐ 10/13 ☐ 10/14 ☐ 10/15

### Full Registration (FULL)

☐ Member \$420  
☐ Non Member\*\* \$495

### Speaker Full Registration Discount

Number of Days Presenting \_\_\_\_\_ X \$185 = (Credit) \_\_\_\_\_  
Fee \_\_\_\_\_

### Daily Registration\*

☐ Thursday (THU) ☐ Friday (FRI) ☐ Saturday (SAT)

Member (per day) \$185  
Non-Member (per day) \$210

Fee \_\_\_\_\_

☐ Additional Saturday Event Ticket \$50

Fee \_\_\_\_\_

**Workshops** (\$150 workshops require full or daily registration)

☐ W1 \$225 Fundamental Critical Care Course (Full Registration Required for FCC course)

☐ W2 \$150 ☐ W3 \$150 ☐ W4 \$150 ☐ W5 \$150 ☐ W6 \$150

☐ W7 \$150 ☐ W8 \$150 ☐ W9 \$150

Workshop Fee \_\_\_\_\_

Registration Total \_\_\_\_\_

\*\*Includes 1 year of ACNP membership and subscription to the Journal for Nurse Practitioners.

\*Includes access to all events (except Workshops) and 1 gala ticket.

## ATTENDEE DEMOGRAPHIC INFORMATION

### 1. Specialty

☐ ANP ☐ PNP ☐ FNP  
☐ WHNP ☐ GNP ☐ RN  
☐ Psych/Mental Health NP ☐ CNM ☐ PA  
☐ Other (Specify) \_\_\_\_\_

### 2. Practice Setting (Check all that apply)

☐ College Health ☐ Hospital (in-Patient)  
☐ Psych/Mental Health center ☐ Internist  
☐ Community Health Center ☐ Public Health Clinic  
☐ Correctional Facility ☐ MD/NP  
☐ Rural Health clinic ☐ Emergency Room  
☐ Military ☐ School  
☐ Home Health Agency ☐ NP Owned Practice  
☐ State Institution ☐ Homeless Shelter  
☐ Nursing Home ☐ Teen Center  
☐ HMO/PPO ☐ Occupational Health  
☐ Women's Health Center ☐ Hospital (Ambulatory)  
☐ Planned Parenthood ☐ Other (Specify) \_\_\_\_\_

### 3. Do you have prescriptive authority?

☐ Yes ☐ No

### 4. Subspecialty Areas (check all that apply)

☐ Acute Care ☐ Diabetes  
☐ Bioethics ☐ Endocrine  
☐ Dermatology ☐ Geriatrics  
☐ Emerging Infectious Diseases ☐ Neurological  
☐ Gastrointestinal ☐ Pain Management  
☐ Hematology ☐ Pharmacology  
☐ Oncology ☐ Mental Health  
☐ Pediatrics ☐ Pulmonary  
☐ Practice Management ☐ Symptom Management  
☐ Reproductive ☐ Women's Health  
☐ Sexually Transmitted Infections ☐ Technology  
☐ Cardiovascular ☐ Adult Health

**ADA Information.** Registrants requiring special needs or assistance, please indicate special need here:  
\_\_\_\_\_

## CHANGE/CANCELLATION POLICY

All changes and cancellations must be submitted in writing by September 8, 2006, to qualify for a refund less a \$50 processing fee. No refunds will be issued after September 8, 2006. Refunds will be processed based on the original form of payment within 60 days after close of the meeting. No-shows will be charged the full registration fee. Refunds or overpayments in the amount of \$50 or less will not be refunded.

## Session Selection (List session number for each selection).

Thursday, 10/12/06	1 <sup>st</sup> choice	Alternate
10:45am - 11:45am	_____	_____
2:00pm - 3:00pm	_____	_____
3:15pm - 4:15pm	_____	_____
4:30pm - 5:30pm	_____	_____
<b>Friday, 10/13/06</b>		
9:00am - 10:00am	_____	_____
2:45pm - 3:45pm	_____	_____
4:00pm - 5:00pm	_____	_____
5:15pm - 6:15pm	_____	_____
<b>Saturday, 10/14/06</b>		
10:30am - 11:30am	_____	_____
1:15pm - 2:15pm	_____	_____
2:30pm - 3:30pm	_____	_____
3:45pm - 4:45pm	_____	_____
<b>Sunday, 10/15/06</b>		
7:30am - 8:30am	_____	_____
8:45am - 9:45am	_____	_____
10:00am - 11:00am	_____	_____

## PAYMENT INFORMATION

☐ Enclosed check or money order for \$ \_\_\_\_\_  
(Please make payable to the ACNP National Clinical Conference)

### CREDIT CARD PAYMENTS

☐ American Express ☐ MasterCard ☐ VISA

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Cardholder Name(Please print) \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

## SUBMIT INDIVIDUAL REGISTRATION FORM TO:

ACNP Registration Center  
c/o J. Spargo & Associates, Inc.  
11208 Waples Mill Road, Suite 112  
Fairfax, VA 22030  
Fax: 703-631-1673

### QUESTIONS

Phone: 888-243-7419  
Email: [acnpregistration@jspargo.com](mailto:acnpregistration@jspargo.com)