

# F R E E M A N

445 E. Glendale Avenue  
Sparks, NV 89431  
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**INCLUDE THE FREEMAN METHOD  
OF PAYMENT WITH YOUR ORDER**

# FREEMAN CLEANING

NAME OF SHOW: **NLC Congress of Cities & Exposition • December 6 - 8, 2006**

COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_ BOOTH SIZE: X

CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

- Cleaning Services include vacuuming of booth area and emptying wastebasket at time of vacuuming.
- Prices are based on total square footage of booth regardless of area to be cleaned.
- 100 sq. ft minimum.
- Our exclusive cleaning contract for this show will not permit other service contractors, including exhibitor appointed contractors, to provide this service.

<b>BOOTH VACUUMING (per sq ft - 100 sq ft minimum)</b>					
Qty	Part#	Description	Price per sq. ft.	Minimum Price	Total
_____	612100	Booth Vacuuming - One Time .....	\$0.30 .....	\$ 30.00	\$ _____
_____	612200	Booth Vacuuming - 2 Days (Duration of Show) .....	\$0.60 .....	\$ 60.00	\$ _____
_____	612300	Booth Vacuuming - 3 Days (Duration of Show) .....	\$0.90 .....	\$ 90.00	\$ _____

<b>SHAMPOOING (per sq ft - 100 sq ft minimum)</b>					
Qty	Part#	Description	Price per sq. ft.	Minimum Price	Total
_____	630100	Shampoo Carpet - One Time.....	\$0.48 .....	\$ 48.00	\$ _____

<b>PORTER SERVICE (per day)</b>				
Qty	Part#	Description	Price per day	Total
• Includes emptying of wastebaskets and policing of your exhibit area at two-hour intervals during show hours.				
_____	620500	Exhibit Area / Under 500 sq. ft. ....	\$ 89.25	\$ _____
_____	6201500	Exhibit Area / 501 - 1,500 sq. ft. ....	\$110.25	\$ _____
_____	6202500	Exhibit Area / 1,501 - 2,500 sq. ft.....	\$130.20	\$ _____
_____	6203500	Exhibit Area / Over 2,500 sq. ft. ....	\$149.65	\$ _____

**TOTAL CLEANING COST**

Sub-Total \_\_\_\_\_ + Tax (7.375%) N/A = TOTAL \_\_\_\_\_

If you have questions or need assistance in completing your order, please contact our Exhibitor Services Department at the above phone number.