

2017 AABB Annual Meeting

Meeting Dates: October 7-10, 2017

Exhibit Dates: October 7-10, 2017

San Diego Convention Center ~ San Diego, CA

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**Contact Information**

Company Name.....

Contact..... Title.....

Tel..... Fax.....

Email..... Web Site

Address.....

City..... State..... Zip..... Country.....

Exhibit Space**Early Bird Rates (per 10'x10' booth) – Applications received by January 11, 2017**
☐ Inline Space – \$3,550 ☐ Inline Corner – \$3,750 ☐ Island Booths & Vehicles – \$3,750
Regular Rates (per 10'x10' booth) – Applications received beginning January 12, 2017
☐ Inline Space – \$3,750 ☐ Inline Corner – \$3,950 ☐ Island Booths & Vehicles – \$3,950
ExpoSuite and Private Meeting Room Rates

- ☐ ExpoSuite – Exhibit Hall – \$50.00 per sq. ft. (Saturday – Tuesday)
- ☐ Meeting Room – San Diego Convention Center – \$8,000 (Friday – Tuesday)
- ☐ Meeting Room – Marriott Marquee San Diego Marina – \$6,000 (Friday – Tuesday)

Booth Size: _____

Booth Cost: \$ _____

Booth # Preferences:

1st _____ 2nd _____ 3rd _____

Total Cost (including ExpoSuites and Private Meeting Rooms):

\$ _____

Payment Information

Initials	Deposit and Payment Schedule
	January 12, 2017...50% deposit due for applications submitted on or before January 12, 2017
	January 12, 2017 – June 13, 2017...50% deposit due
	After June 13, 2017...100% payment due
AABB requires payment in full no later than June 13, 2017. Failure to make payments does not release the contracted or financial obligation of Exhibitor.	

Make checks payable to: American Association of Blood Banks**Credit Card Payment**
☐ Visa ☐ MasterCard ☐ American Express

Card Number: _____ Amount: \$ _____

Exp. Date: _____ Name on Card: _____ Signature: _____

Card Billing Address: _____

Cancellation Penalties

Cancellation Penalties	Initials
Through January 11, 2017...0%	
January 12, 2017 – June 13, 2017...50%	
After June 13, 2017...100%	

Mail payments to: American Association of Blood Banks
P.O. Box 791251 ♦ Baltimore, MD 21279-1251
Tel: 800.564.4220 ♦ Fax: 703.563.2691
Email: exhibitcontracts@spargoinc.com

Overnight: Lockbox 791251
♦ 1000 Stewart Ave. ♦ Glen Burnie, MD 21061

Wire: Contact exhibitorservices@spargoinc.com for wiring instructions

I acknowledge that as an authorized representative of the above stated Exhibitor, I have received, reviewed, and agree that Exhibitor will comply with the *Rules and Regulations*. Exhibitor agrees to receive all written and electronic correspondence from AABB and SPARGO, Inc. in reference to the AABB Annual Meeting and all future AABB events. This exhibit space application will become a contract upon Exhibitor's authorized signature and AABB's acceptance and approval.

Exhibitor Signature..... Date.....

Printed Name..... Telephone.....

Show Management Use

Authorized AABB Signature..... Date.....

Account Number.....Assigned Booth Number.....Size.....Total Cost.....