

# FREEMAN

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INCLUDE THE FREEMAN METHOD OF  
PAYMENT FORM WITH YOUR ORDER

NAME OF SHOW: **59TH ASH ANNUAL MEETING & EXPOSITION / DECEMBER 09 - 11, 2017**

COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_ BOOTH SIZE: \_\_\_\_\_ X

CONTACT NAME : \_\_\_\_\_ PHONE #: \_\_\_\_\_

E-MAIL ADDRESS : \_\_\_\_\_

For Assistance, please call (404) 253-6494 to speak with one of our experts.

For fast, easy ordering, go to [www.freeman.com](http://www.freeman.com)

## CLEANING SERVICES

- Prices are based on total square footage of booth regardless of area to be cleaned.
- 100 sq. ft. minimum.
- Our exclusive cleaning contract for this show will not permit other service contractors, including exhibitor appointed contractors to provide this service.
- **Show Site Prices will apply to all cleaning orders placed at show site.**

### VACUUMING (per sq. ft. - 100 sq. ft. minimum)

| Qty (sq. ft.) | Part # | Description                      | Advance Price | Show Site Price | Total |
|---------------|--------|----------------------------------|---------------|-----------------|-------|
| _____         | 610100 | Booth Vacuuming - One Time ..... | .57           | .80             | _____ |
| _____         | 610200 | Booth Vacuuming - 2 Days .....   | .80           | 1.10            | _____ |
| _____         | 610300 | Booth Vacuuming - 3 Days .....   | 1.10          | 1.55            | _____ |

- Includes emptying of your booth's wastebasket(s) at the time of vacuuming.

### SHAMPOOING (per sq ft - 100 sq ft minimum)

| Qty (sq. ft.) | Part # | Description                     | Advance Price | Show Site Price | Total |
|---------------|--------|---------------------------------|---------------|-----------------|-------|
| _____         | 630100 | Shampoo Carpet - One Time ..... | .65           | .90             | _____ |
| _____         | 630200 | Shampoo Carpet - 2 Days .....   | 1.30          | 1.80            | _____ |
| _____         | 630300 | Shampoo Carpet - 3 Days .....   | 1.90          | 2.65            | _____ |

### PORTER SERVICE (per day)

| Qty (# days) | Part #  | Description                               | Advance Price  | Show Site Price | Total |
|--------------|---------|---|----------------|-----------------|-------|
| _____        | 620500  | Exhibit Area / Under 500 sq.ft. ....      | 94.25          | 131.95          | _____ |
| _____        | 6201500 | Exhibit Area / 501 - 1,500 sq. ft. ....   | 126.85         | 177.60          | _____ |
| _____        | 6202500 | Exhibit Area / 1,501 - 2,500 sq. ft. .... | 160.00         | 224.00          | _____ |
| _____        | 6203500 | Exhibit Area / Over 2,500 sq.ft.....      | Call for Quote |                 |       |

### TOTAL COST

|           |   |          |   |            |
|-----------|---|----------|---|------------|
| _____     | + | _____    | = | _____      |
| Sub-Total |   | 8.9 %Tax |   | Total Cost |