



ASH

59th Annual Meeting & Exposition
Atlanta, GA · December 9-12, 2017



SHIPPING INFORMATION

Warehouse shipping address:

59th ASH ANNUAL MEETING & EXPOSITION
Exhibiting Company Name
Booth # _____
c/o FREEMAN
841 Joseph E. Lowery Blvd NW
Atlanta, GA 30318

Freeman will accept crated, boxed or skidded materials beginning Monday, November 6 at the above address. Materials arriving after Wednesday, November 29 will be received at the warehouse with an additional after deadline charge. Warehouse receiving hours are 8:00 a.m. to 4:00 p.m. Monday - Friday. **PLEASE NOTE: The warehouse will be closed Thursday, November 23 and Friday, November 24 in observance of the holidays.**

Show site shipping address:

59th ASH ANNUAL MEETING & EXPOSITION
Exhibiting Company Name
Booth # _____
c/o FREEMAN
Georgia World Congress Center
285 Andrew Young International Blvd NW
Atlanta, GA 30313

Freeman will receive shipments at the above address beginning at 8:00 a.m. on Wednesday, December 6. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility will be the responsibility of the exhibitor.

Please be certain to review the **Targeted Freight Move-In schedule**.

All items and materials that must be brought into the facility are subject to Material Handling Charges and are the responsibility of the Exhibitor. This also applies to items not ordered through the **Official Meeting Vendors**. Refer to the material handling form for charges for the service.

Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact Freeman for your quoted rates and rules applicable to disposal of your exhibit properties.

Please contact Eileen McGill or Stephanie Houck, Exposition Operations Management, at 703-631-6200 or ashexhibits@spargoinc.com with any questions.

F R E E M A N

R U S H

DO NOT DELAY

RECEIVING DATE BEGINS: NOVEMBER 06, 2017

DEADLINE DATE IS: NOVEMBER 29, 2017

TO: _____

EXHIBITOR NAME

C/O: FREEMAN

841 JOSEPH E LOWERY BLVD N W

ATLANTA, GA 30318

WAREHOUSE

59TH ASH ANNUAL MEETING &

EVENT: EXPOSITION

BOOTH NO: _____ NO. _____ OF _____ PCS

F R E E M A N

R U S H

DO NOT DELAY

RECEIVING DATE BEGINS: NOVEMBER 06, 2017

DEADLINE DATE IS: NOVEMBER 29, 2017

TO: _____

EXHIBITOR NAME

C/O: FREEMAN

841 JOSEPH E LOWERY BLVD N W

ATLANTA, GA 30318

WAREHOUSE

59TH ASH ANNUAL MEETING &

EVENT: EXPOSITION

BOOTH NO: _____ NO. _____ OF _____ PCS

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

F R E E M A N

R U S H

DO NOT DELAY

RECEIVING DATE BEGINS: NOVEMBER 06, 2017

DEADLINE DATE IS: NOVEMBER 29, 2017

TO: _____
EXHIBITOR NAME

C/O FREEMAN
841 JOSEPH E LOWERY BLVD N W
ATLANTA, GA 30318

HANGING SIGN

EVENT: *59TH ASH ANNUAL
MEETING & EXPOSITION*

BOOTH NO. _____ NO. _____ OF _____ PCS.

F R E E M A N

R U S H

DO NOT DELAY

RECEIVING DATE BEGINS: NOVEMBER 06, 2017

DEADLINE DATE IS: NOVEMBER 29, 2017

TO: _____
EXHIBITOR NAME

C/O FREEMAN
841 JOSEPH E LOWERY BLVD N W
ATLANTA, GA 30318

HANGING SIGN

EVENT: *59TH ASH ANNUAL
MEETING & EXPOSITION*

BOOTH NO. _____ NO. _____ OF _____ PCS.

F R E E M A N

R U S H

DO NOT DELAY

CANNOT DELIVER BEFORE DECEMBER 06, 2017

TO:

EXHIBITOR NAME

C/O: FREEMAN

**GEORGIA WORLD CONGRESS CENTER
285 ANDREW YOUNG INTERNATIONAL BLVD**

ATLANTA, GA 30313

SHOW SITE

***59TH ASH ANNUAL MEETING &
EXPOSITION***

EVENT:

BOOTH NO: _____ NO. _____ OF _____ PCS

F R E E M A N

R U S H

DO NOT DELAY

CANNOT DELIVER BEFORE DECEMBER 06, 2017

TO:

EXHIBITOR NAME

C/O: FREEMAN

**GEORGIA WORLD CONGRESS CENTER
285 ANDREW YOUNG INTERNATIONAL BLVD**

ATLANTA, GA 30313

SHOW SITE

***59TH ASH ANNUAL MEETING &
EXPOSITION***

EVENT:

BOOTH NO: _____ NO. _____ OF _____ PCS

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.