



**COMPLETE THIS FORM ONLY IF YOU ARE SHIPPING YOUR EXHIBIT MATERIALS BY FREEMAN EXHIBIT TRANSPORTATION**

NAME OF SHOW: **2018 ASCB|EMBO Meeting / December 8 - 12, 2018**

COMPANY NAME: \_\_\_\_\_ BOOTH #: \_\_\_\_\_ BOOTH SIZE: \_\_\_\_\_ X  
 CONTACT NAME : \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 E-MAIL ADDRESS : \_\_\_\_\_

For Assistance, please call applicable number listed above to speak with one of our experts.

For fast, easy ordering, go to [www.freeman.com](http://www.freeman.com)

## EXHIBIT TRANSPORTATION

### TIPS FOR EASY ORDERING

- Credit card information must be on file prior to pick up, as charges will be included on your show services invoice.
- International Exhibitors remember - Shipments originating from countries other than the US must be cleared through customs. Please call for additional information:  
(800) 995-3579 Toll Free US & Canada  
(817) 607-5183 Local & International

COMPLETE THE FOLLOWING ITEMS ON THIS FORM:

### PICK UP INFORMATION

Requested Pick Up Date: \_\_\_\_\_  
 SHIPPER NAME \_\_\_\_\_  
 SHIPPER ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 (City) (State) (Zip Code)

### DESTINATION

- I will be shipping to the **WAREHOUSE**
- FREEMAN / Exhibiting Company Name / Booth #**  
**2018 ASCB|EMBO Meeting**  
 C/O: FREEMAN  
 6060 NANCY RIDGE DR, STE C  
 SAN DIEGO, CA 92121  
 MUST BE DELIVERED BY NOVEMBER 29, 2018
- I will be shipping to **SHOW SITE**
- FREEMAN / Exhibiting Company Name / Booth #**  
**2018 ASCB|EMBO Meeting**  
 C/O: FREEMAN  
 SAN DIEGO CONVENTION CENTER  
 111 W HARBOR DR  
 SAN DIEGO, CA 92101  
 CANNOT BE DELIVERED BEFORE DECEMBER 06, 2018

### TYPE OF SERVICE

- Next Day Air: Delivery next business day by 5:00 PM  
 Second Day Air: Delivery second business day by 5:00 PM  
 3-5 Day Service: Delivery within 3 - 5 business days  
 Declared Value \$ \_\_\_\_\_  
**Air Transportation charges are billed by Dimensional or Actual Weight, whichever is greater.**
- Standard Ground: Dependent on distance  
 Expedited Ground: Tailored to specific requirements  
 Specialized: Pad wrapped, uncrated, truck load

### SHIPPING INFORMATION

Items to be shipped		Est. Weight
Number of Pieces		
___ Crates (wooden)		_____
___ Cartons (cardboard)		_____
___ Cases/Trunks (fiber) (color _____)		_____
___ Skids/Pallets		_____
___ Carpet (color _____)		_____
___ Other ( _____ )		_____
___ Total		_____

Size of largest piece: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (L) \_\_\_\_\_

**NOTE: Shipments will be weighed and measured prior to delivery.**

### OUTBOUND SHIPPING

- I would like to schedule outbound Freeman Exhibit Transportation. Please provide me with a Material Handling Agreement at show site for my shipping instructions and signature. So we may print your Outbound Material Handling Agreement and labels, please complete the following information **if different from pick up address:**

Ship to address:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Number of Labels : \_\_\_\_\_

FAX THIS COMPLETED FORM VIA:

E-mail:  
[exhibit.transportation@freeman.com](mailto:exhibit.transportation@freeman.com)  
 or  
 Fax: (469) 621-5810

A TRANSPORTATION SPECIALIST  
 WILL CALL YOU TO CONFIRM  
 RECEIPT OF SHIPMENT REQUEST  
 AND FINALIZE DETAILS.

SHOW # (462887)