

275 Bodwell Street Avon, MA 02322 (508) 894-5100 • Fax: (469) 621-5608

# AABB ANNUAL MEETING OCTOBER 13 - 16, 2018 BOSTON CONVENTION & EXHIBITION CENTER BOSTON. MA

# SERVICE INFORMATION

#### **BOOTH EQUIPMENT**

Each 10' x 10' booth will be set with 8' high plum and white back drape and 3' high black side dividers. Booths 300 sqft or less will receive a one-line booth identification sign. Booths larger than 300 sqft may receive a one-line identification sign upon request.

#### **EXHIBIT HALL CARPET**

The exhibit area is not carpeted; however the aisles will be carpeted in tuxedo. To enhance the appearance of your booth, rental carpet is available through Freeman. Please refer to the Carpet Brochure and Order Form.

# **DISCOUNT PRICE DEADLINE DATE**

Order early to take advantage of advance order discount rates, place your order by Tuesday, September 18, 2018.

# SHOW SCHEDULE EXHIBITOR MOVE-IN

For more information and helpful hints on pre-show procedures and move-in, please go to Pre-Show FAQ

Tuesday	October 09, 2018	1:00 p.m 5:00 p.m.	(Vehicles & Island Booths Only)
Wednesday	October 10, 2018	8:00 a.m 5:00 p.m.	(Vehicles & Island Booths Only)
Thursday	October 11, 2018	8:00 a.m 5:00 p.m.	(All Exhibits)
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 Thursday
 October 11, 2018
 8:00 a.m. - 5:00 p.m.
 (All Exhibits)

 Friday
 October 12, 2018
 8:00 a.m. - 7:00 p.m.
 (All Exhibits)

 Saturday
 October 13, 2018
 7:30 a.m. - 12:00 p.m.
 (All Exhibits)

All labor and inbound material handling services performed after 4:30 p.m. and all day Saturday will have overtime charges applied.

# **EXHIBIT HOURS**

Saturday	October 13, 2018	5:30 p.m 7:30 p.m.
Sunday	October 14, 2018	10:00 a.m 4:30 p.m.
Monday	October 15, 2018	10:00 a.m 4:30 p.m.
Tuesday	October 16, 2018	8:30 a.m 11:00 a.m.

#### **EXHIBITOR MOVE-OUT**

For more information and helpful hints on post-show procedures and move-out, please go to Post-Show FAQ

Tuesday October 16, 2018 11:00 a.m. - 8:00 p.m. Wednesday October 17, 2018 8:00 a.m. - 5:00 p.m.

All labor and outbound material handling services performed after 4:30 p.m. will have overtime charges applied.

#### **DISMANTLE AND MOVE-OUT INFORMATION**

- Freeman will begin returning empty containers as soon as the aisle carpeting is removed from the exhibit floor.
- All exhibitor materials must be removed from the exhibit facility by 5:00 p.m. on Wednesday, October 17, 2018.
- To ensure all exhibitor materials are removed from the exhibit facility by the Exhibitor Move-Out deadline please have all
  carriers check-in by 2:00 p.m. on Wednesday. October 17, 2018.

# **POST SHOW PAPERWORK AND LABELS**

Our Exhibitor Services Department will gladly prepare your outbound Material Handling Agreement and labels in advance. Complete the Outbound Shipping form and your paperwork will be available at show site. Be sure your carrier knows the company name and booth number when making arrangements for shipping your exhibit at the close of the show.

# **EXCESSIVE TRASH AND BOOTH ABANDONMENT**

Any excessive trash which consists of display materials, carpet, padding, crates and/or pallets will be disposed of and charged both a handling fee and disposal fee during exhibitor move-in. Excessive booth materials and/or literature left in the booth at the end of the published exhibitor move-out that is not labeled for an outbound shipment will be considered abandoned and deemed as trash. The exhibitor will be charged for the removal and disposal of these items. Charges may include Installation & Dismantle Labor, Forklift/Rigging Labor, and/or Dumpster Fee. Please call our Exhibitor Services Department at (508) 894-5100 for a quote.

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# SERVICE CONTRACTOR CONTACTS/INFORMATION:

#### **FREEMAN**

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# FREEMAN EXHIBIT TRANSPORTATION

(800) 995-3579 US & Canada or +1 (512) 982-4187 Outside the US or +1 (817) 607-5183 International Shipping Services or fax (469) 621-5810 or email exhibit.transportation@freeman.com

#### **FREEMAN ONLINE®**

Take advantage of discount pricing by ordering online at <a href="www.freeman.com">www.freeman.com</a> by Tuesday, September 18, 2018. Using the enhanced FreemanOnline, you will enjoy easy access to added features and functions as well as the high caliber of Freeman services you've come to expect — before, during and after your show. Additionally, you can now access FreemanOnline from any device — desktop, laptop, tablet or via our new FreemanOnline Mobile App.

To place online orders, you will be required to enter your unique Username and Password. If this is your first time to use FreemanOnline, click on the "Create an Account" link. To access FreemanOnline without using the email link, visit www.freeman. com. You can also download and use the FOL Mobile App from the Apple or Android store, or here: <a href="follower:follower:follower:follower:folder:fol

If you need assistance with FreemanOnline, please call our Customer Support Center at (888) 508-5054 Toll Free US and Canada or +1 (512) 982-4186 Local and International.

# SHIPPING INFORMATION

# **Warehouse Shipping Address:**

Exhibiting Company Name / Booth # AABB ANNUAL MEETING C/O Freeman 25 Doherty Ave Avon, MA 02322

PLEASE NOTE: The warehouse is open from 8:00 a.m. - 4:00 p.m. Monday - Friday. Exceptions are noted below.

Freeman will accept crated, boxed or skidded material beginning **Monday, September 10, 2018** at the above address. Material arriving after **Tuesday, October 02, 2018** will be received at the warehouse with an additional after deadline charge. Warehouse materials are accepted at the warehouse Monday through Friday between the hours of 8:00 a.m. - 4:00 p.m. If required, provide your carrier with this phone number: (508) 894-5100.

Please Note: The warehouse will be closed on Monday, October 08, 2018 in observance of Columbus Day. Shipments will not be accepted on this date.

# **Show Site Shipping Address:**

Exhibiting Company Name / Booth #
AABB ANNUAL MEETING
C/O Freeman
Boston Convention & Exhibition Center
415 Summer Street
Cypher Street Entrance
Boston, MA 02210

Freeman will receive shipments at the exhibit facility beginning at **1:00 p.m. on Tuesday, October 09, 2018**. Shipments arriving before this date may be refused by the facility. Any charges incurred for early freight accepted by the facility will be the responsibility of the exhibitor. If required, provide your carrier with this phone number: (508) 894-5100.

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**Please Note:** All items and materials that must be brought into the facility are subject to Material Handling Charges and are the responsibility of the Exhibitor. This also applies to items not ordered through the Official Show Vendors. Refer to the material handling form for charges for the service.

Please be aware that disposal of exhibit properties is not included as part of your material handling charges. Please contact Freeman for your quoted rates and rules applicable to disposal of your exhibit properties.

# **TRUCK MARSHAL YARD**

All vehicles dropping off or picking up at the Boston Convention and Exhibition Center loading dock need to report to the marshaling area. Please see the enclosed directions.

# **LABOR INFORMATION**

Union Labor may be required for your exhibit installation and dismantle. Please carefully read the UNION RULES AND REGULATIONS to determine your needs. Exhibitors supervising Freeman labor will need to pick up and release their labor at the Labor Desk. Refer to the order form under Display Labor for Straight time and Overtime hours.

# **ASSISTANCE**

We want you to have a successful show. If we can be of assistance, please call our Exhibitor Services Department at (508) 894-5100.

# **WE APPRECIATE YOUR BUSINESS!**

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# FREEMAN GENERAL INFORMATION

### TRANSLATION SERVICE

Freeman is pleased to offer a new service for our international exhibitors that provides quick interpretation and translation in 150 languages. This service will not only interpret for us on a three-way conversation, but also translate emails from customers. To access this service you may contact Freeman Boston Exhibitor Services at (508) 894-5100 or Freeman's Customer Support Center at (888) 508-5054 US & Canada or +1 (512) 982-4186 Local & International.

#### **HELPFUL HINTS**

#### **SAVE MONEY**

Order early to take advantage of advance order discount rates, place your order by Tuesday, September 18, 2018.

#### **AVOID DELAY**

Ship early to avoid delays. Shipments arriving late at show site will cost you money, time and business!

#### **SAFETY TIPS**

Use a ladder, not a chair. Standing on chairs, tables and other rental furniture is unsafe and can cause injury to you or to others. These objects are not designed to support your standing weight.

Be aware of your surroundings. You are in an active work area with changing conditions during move-in and move-out. Pay attention. Look for obstacles, and machinery and equipment that are in use.

Keep your eyes open for scooters and forklifts. The drivers of these vehicles may not be able to see you.

Stay clear of dock areas, trucks and trailers. These areas can be particularly dangerous.

Prevent electrical shocks, falling items and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for your booth. This can cause serious injury or damage to materials.

We discourage children from being in the exhibit hall during installation and dismantle. If children are present during installation and dismantle, they must be supervised by an adult at all times.

Freeman does not ship or handle Hazardous Materials. If any materials you are shipping to the event fall into this category, please contact Freeman to be sure that the material will be allowed at the facility and by the association. In addition, if authorized by the facility and the association, you will need to make separate arrangements for the transport and handling of the approved materials, since Freeman will not transport or handle them.

The operation or use of all motorized lifts and motorized material handling equipment for installation/dismantle of exhibits is NOT permitted by exhibitors or by their exhibitor appointed contractors (EAC's). Thank you for your cooperation.

# **EXHIBITOR ASSISTANCE**

For more information and helpful hints on pre-show procedures and move-in, please go to Pre-Show FAQ

For more information and helpful hints on post-show procedures and move-out, please go to Post-Show FAQ

Call Freeman's Exhibitor Services department at (508) 894-5100 with any questions or needs you may have.

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