

**APPLICATION AND CONTRACT FOR EXHIBITOR MEETING ROOM**

**60th ASH Annual Meeting & Exposition**

Meeting Dates: December 1-4, 2018  
 Exhibit Dates: December 1-3, 2018  
 San Diego Convention Center ~ San Diego, CA

[Click Here to Submit Via Email](#)



**Contact Information**

Company Name.....  
 Contact..... Tel..... Email.....  
 Address.....  
 City..... State..... Zip..... Country.....

**Meeting Room Rental Rates & Location Preferences**

**Hilton Bayfront Indigo Ballroom**

Includes a hard-walled meeting room with lockable door, carpet, standard electric, and a company identification sign. **Meeting Rooms will be available Friday, November 30 through Monday, December 3.**  
*Floor plan subject to change without notice.*

Hilton 20'x20' – \$26,200 # of Meeting Rooms: \_\_\_\_\_  
 Meeting Room Preferences: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Outdoor Embarcadero**

Includes four walls, ceiling, carpet, lighting, heat/ventilation, lockable door, standard electric, and a company identification sign. **Meeting Rooms will be available Friday, November 30 through Monday, December 3.** *Floor plan subject to change without notice.*

6mx6m – \$19,000 # of Meeting Rooms: \_\_\_\_\_  
 Meeting Room Preferences: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**Marriott Marquis San Diego Marina**

Includes a private room with one-time standardized meeting room setup, lockable door, existing carpet, standard electric, and a company identification sign. **Meeting Rooms will be available Friday, November 30 through Monday, December 3.**

- Coronado (1,100+ sq. ft.) – \$50,000
- Catalina (1,000+ sq. ft.) – \$50,000
- Miramar (800+ sq. ft.) – \$47,825
- Encinitas (500+ sq. ft.) – \$37,500
- Laguna (400+ sq. ft.) – \$26,200 **SOLD**
- Oceanside (400+ sq. ft.) – \$26,200 **SOLD**

**Total Cost of all Meeting Rooms: \$** \_\_\_\_\_

*Please call 800-564-4220 for additional details.  
 Group presentations to attendees are not permitted in Exhibitor Meeting Rooms. Meeting Room rates apply to ASH exhibitors only.*

**Payment Information**

| Initials | Deposit and Payment Schedule  |
|----------|---|
|          | February 2, 2018...50% due for applications submitted prior to February 2, 2018 |
|          | February 2, 2018 – June 14, 2018...50% due with application                     |
|          | After June 14, 2018...100% due with application                                 |

**ASH requires payment in full no later than June 15, 2018. Failure to make payments does not release the contracted or financial obligation of Exhibitor.**

**Submit application to:**  
 Email: [exhibitcontracts@spargoinc.com](mailto:exhibitcontracts@spargoinc.com)

**Need Help? Contact:**  
[ashexhibits@spargoinc.com](mailto:ashexhibits@spargoinc.com)  
 703-631-6200 | 800-564-4220

**Cancellation Penalties**

| Initials | Cancellation Penalties                 |
|----------|--|
|          | Through February 1, 2018...0%          |
|          | February 2, 2018 – June 14, 2018...50% |
|          | After June 14, 2018...100%             |

**Make checks payable to:** ASH  
**Mail check payment to:**  
 American Society of Hematology - Exhibits  
 P.O. Box 37579 ♦ Baltimore, MD 21297-3579  
**Overnight check payment to:**  
 BB&T  
 Attn: Lockbox # (P.O. Box 37579)  
 16410 Heritage Blvd., 2<sup>nd</sup> floor ♦ Bowie, MD 20716

**Credit Card Payments:**  
 An invoice will be sent within one business day with instructions to submit credit card payment online.

I acknowledge that as an authorized representative of the above stated Exhibitor, I have received, reviewed, and agree that Exhibitor will comply with the *Rules and Regulations*. Exhibitor will comply with all updates of such policies applicable to the 2018 ASH annual meeting, which will be made available February 2018. Exhibitor agrees to receive all written and electronic correspondence from ASH and SPARGO, Inc. in reference to the ASH annual meeting and all future ASH events. This meeting room application will become a contract upon Exhibitor's authorized signature and ASH's acceptance and approval.

Exhibitor Signature..... Date.....  
 Printed Name..... Telephone.....