

**APPLICATION AND CONTRACT FOR EXHIBIT SPACE**

**16<sup>th</sup> International Cord Blood Symposium**

Meeting Dates: June 14-16, 2018

Exhibit Dates: June 14 - 15, 2018

Hilton San Diego Resort & Spa ~ San Diego, CA



**Contact Information**

Company Name.....  
 Contact..... Title.....  
 Tel..... Fax.....  
 Email..... Web Site.....  
 Address.....  
 City..... State..... Zip..... Country.....

**Exhibit Space**

Exhibit Space Rate (per Table Top) -- \$3,500     Exhibit Corner Space Rate (4 available) -- \$4,000

Exhibit Non Profit Rate (first Table Top) -- \$2,000

Table Top # Preferences: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_    # of Table Tops \_\_\_\_\_ Total Cost: \$ \_\_\_\_\_

**Included with Exhibit Space: 2 Full Symposium Registrations** (includes access to general session, exhibit hall, poster hall, industry workshops, networking and poster reception, and meals and coffee breaks) ; **Pre- and Post-Symposium Attendee Registration List, Recognition on the Symposium website, Logo and Company Description in Onsite Program** distributed to attendees; **Exposure and Acknowledgement as Exhibitor in Promotional Materials and Event Collateral, Draped Table, 2 Chairs, and Company Identification Sign**

**Payment Information**

| Initials | Deposit and Payment Schedule               |
|----------|--|
|          | Before February 8, 2018...50% deposit due  |
|          | After February 8, 2018... 100% payment due |

**AABB requires payment in full no later than February 9, 2018. Failure to make payments does not release the contracted or financial obligation of Exhibitor.**

**Submit application to:**

Email: [exhibitcontracts@spargoinc.com](mailto:exhibitcontracts@spargoinc.com)

**Need Help? Contact:**

[aabbexhibits@spargoinc.com](mailto:aabbexhibits@spargoinc.com)  
 703-631-6200 | 800-564-4220

**Cancellation Penalties**

| Cancellation Penalties         | Initials |
|--------------------------------|----------|
| Through February 8, 2018...50% |          |
| After February 8, 2018... 100% |          |

**Make checks payable to:**

**American Association for Blood Banks**

**Send payments to:** American Association of Blood Banks

**Mail:** P.O. Box 791251 ♦ Baltimore, MD 21279-1251

**Overnight:** Lockbox 791251 ♦ 1000 Stewart Ave. ♦ Glen Burnie, MD 21061

**Credit Card Payments:**

An invoice with instructions to submit credit card payment online will be sent via email within one business day.

I acknowledge that as an authorized representative of the above stated Exhibitor, I have received, reviewed, and agree that Exhibitor will comply with the *Rules and Regulations*. Exhibitor agrees to receive all written and electronic correspondence from AABB and SPARGO, Inc. in reference to the AABB 16<sup>th</sup> International Cord Blood Symposium and all future AABB events. This exhibit space application will become a contract upon Exhibitor's authorized signature and AABB's acceptance and approval.

Exhibitor Signature..... Date.....

Printed Name..... Telephone.....