

**COMPLETE THIS FORM ONLY IF YOU ARE SHIPPING YOUR EXHIBIT MATERIALS BY FREEMAN EXHIBIT TRANSPORTATION**

**INCLUDE THE FREEMAN METHOD OF PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: 2007 AIR & SPACE CONFERENCE & TECHNOLOGY EXPO / SEPTEMBER 24-26, 2007  
 COMPANY NAME \_\_\_\_\_ BOOTH #: \_\_\_\_\_  
 CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
 E-MAIL ADDRESS \_\_\_\_\_

For Assistance, please call 1-800-995-3579 to speak with one of our experts.

For fast, easy ordering, go to [www.myfreemanonline.com](http://www.myfreemanonline.com)

**EXHIBIT TRANSPORTATION**

**TIPS FOR EASY ORDERING**

- Credit card information must be on file prior to pick up, as charges will be included on your show services invoice.
- International Exhibitors remember - Shipments originating from countries other than the U.S. must be cleared through customs. Please call for additional information: **1-800-995-3579**

**COMPLETE THE FOLLOWING ITEMS ON THIS FORM:**

**PICK UP INFORMATION:**

Requested Pick Up Date: \_\_\_\_\_

SHIPPER NAME \_\_\_\_\_

SHIPPER ADDRESS \_\_\_\_\_

( City ) ( State ) ( Zip )

**DESTINATION**

- I will be shipping to **WAREHOUSE FREEMAN/ Exhibiting Company Name / Booth #**  
**2007 AIR & SPACE CONFERENCE & TECHNOLOGY EXPO**  
 9900 Business Parkway  
 Lanham, MD 20706  
**MUST BE DELIVERED BY SEPTEMBER 14, 2007**

- I will be shipping to **SHOW SITE FREEMAN/ Exhibiting Company Name / Booth #**  
**2007 AIR & SPACE CONFERENCE & TECHNOLOGY EXPO**  
 c/o Freeman  
 Marriott Wardman Park Hotel  
 2660 Woodley Road, NW  
 Washington, DC 20008

**CANNOT BE DELIVERED BEFORE SEPTEMBER 21, 2007**

**TYPE OF SERVICE - Choose One**

- 1 Day: Delivery next business day (before 5:00 p.m.)
- 2 Day: Delivery by 5:00 P.M. second business day
- Deferred: Delivery within 3 - 4 business days
- Declared Value \$ \_\_\_\_\_

**Air Transportation charges are billed by Dimensional or Actual Weight, whichever is greater.**

- Standard Ground: Dependent on distance
- Expedited Ground: Tailored to specific requirements
- Specialized: Pad wrapped, uncrated, or truckload

**SHIPPING INFORMATION**

**Items to be shipped**

Number of Pieces	Weight
____ Crates (wooden)	_____
____ Cartons (cardboard)	_____
____ Cases/Trunks (fiber) (color _____ )	_____
____ Skids/Pallets	_____
____ Carpet/Pad (color _____ )	_____
____ Other ( _____ )	_____
____ Total	_____

Size of largest piece: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (L) \_\_\_\_\_

**NOTE: Shipments will be weighed and measured prior to delivery.**

**OUTBOUND SHIPPING**

- I would like to schedule outbound Freeman Exhibit Transportation. Please provide me with a Material Handling Agreement at show site for my shipping instructions and signature. So we may print your Outbound Material Handling Agreement and labels, please complete the following information **if different from pick up address:**

Ship to address:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Number of Labels: \_\_\_\_\_

**FAX THIS COMPLETED FORM TO:  
 817-385-0983**

**A TRANSPORTATION EXPERT  
 WILL CONTACT YOU TO CONFIRM  
 RECEIPT OF YOUR ORDER AND  
 FINALIZE DETAILS**

**SHOW # 185174**

**FREEMAN exhibit transportation**